



Approved and Ordered,

Grant MacEwan

LIEUTENANT GOVERNOR

Edmonton, Wednesday, July 19, 1967.

The Executive Council has had under consideration the report of the Honourable the Minister of Municipal Affairs, dated July 14, 1967, stating that:

WHEREAS an increase in production in the oil and gas fields surrounding Fox Creek will require additional labour force; and

WHEREAS representations have been made by the major oil companies undertaking the development of the said oil and gas fields for provision to accommodate the additional people engaged in this development; and

WHEREAS the Provincial Planning Board, after making investigations in the matter, have made certain recommendations with regard thereto; and

WHEREAS it is deemed desirable and expedient to provide for the establishment of a new town in the said area:

THEREFORE, upon the recommendation of the Honourable the Minister of Municipal Affairs, the Executive Council advises, pursuant to the provisions of section 3 of The New Towns Act, being chapter 39 of the Statutes of Alberta, 1956, as amended,

- (1) THAT the undermentioned lands be and are hereby declared to be a new town to be known as the NEW TOWN OF FOX CREEK:

In unsurveyed Township Sixty-two (62), Range Nineteen (19), West of the 5th Meridian, The West half of Section Thirty-three (33) and those portions of Sections Thirty-two (32), Twenty-nine (29) and the West half of Section Twenty-eight (28) lying North of the northeasterly limit of Highway No. 43 (Registered Plan No. 4426 J.Y.). All unsurveyed road allowances within or adjoining the above described area.

(2) THAT the establishment of the NEW TOWN OF FOX CREEK be and is hereby made effective as, on and from the 19th day of July, 1967.

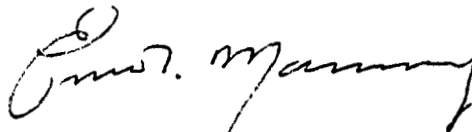
(3) THAT the undermentioned persons be and are hereby appointed members of the Board of Administrators of the NEW TOWN OF FOX CREEK, effective July 19, 1967:

RITTER, Otto Businessman Fox Creek

BRISCOE, E.J. Civil Servant Department of Municipal
Affairs, Edmonton

GUREL, L. L. Civil Servant Department of Municipal
Affairs, Edmonton

(4) THAT the said OTTO RITTER be and is hereby appointed Chairman of the said Board of Administrators.



C H A I R M A N